# Image-Character Trinitarianism

# ICT

(L)ocate
(U)nderstand
(V)erify

"You're gonna LUV ICT"

# Fundamentals of ICT

- Presupposes no specific Christology
- Not based upon history
- Not based upon philosophy
- Not based upon science-religion
- Based upon Scripture
- A principle of Abraham
- A principle of contradiction
- A willingness to believe

# The Need for ICT
# Why ICT? Why now?

Understanding ICT may greatly edify the Saints of God! Various isomorphisms of ICT have been central to human knowledge and achievement throughout the ages. Perhaps ICT will provide yet another motivation toward a life filled with Biblical discovery and wonder.

Many Christian workers fail to adequately answer the question, "Where does Scripture teach a Trinity?" ICT answers that question with clarity and precision.

Today's inquirers are no longer satisfied with skillful hand-waving and endless mysteries. Good for them. No "escape from reason" or departure from Scripture is necessary in order to know the Trinity doctrine.

# A principle of Abraham

Abraham believed God. Specifically, he believed that God could raise a man from death to life again. His belief was founded on evidence. Not evidence of a material nature but logical and rational evidence.

Premise 1 - God promised to increase Isaac

Premise 2 - God commanded Isaac's death

Conclusion - God will raise Isaac from the dead

Abraham is an example of implicit belief, a belief that God accounted to him as righteousness. Abraham believed what God never explicitly told him.

# A Principle of Contradiction

There is a special kind of opposition in Scripture, the opposition of an exclusive pair. One example is male and female. Because there are only two, if it's not the one then it's the other. If I speak about a human that is not-male then I am speaking about a female. This opposition is called "contradiction".

Logical contradiction also arises from less concrete examples such as "good" and "evil". With God there is only one or the other, either good or evil, and the one is "not" the other. Let your "yes, yes" and your "no, no" be contradictories, because denying that they are opposites is simply devilish.

# What does ICT mean?

(I)mage - "mirror-like representation"
(C)haracter - exact impression (likeness)
(T)rinitarianism - a person is a complex of propositions
God is a complex of three persons

## What is man?

God created three, Adam, Eve, and Jesus. Each one is composed of two elements, body and spirit, the outer and the inner man. Many different words describe the body and the spirit but man himself is not more than these two elements.

Man is a rational creature created by God without sin. The man that God created was created male and female but they were not created from both male and female. This is the main point, **the man that God created is God's "image" and "character" because God Himself created them**. Read it again!
(thomas.bobby.g@gmail.com)

# A Concrete Example of Image

Seth is Adam's image because Adam created Seth. (Genesis 5)

**No**    Adam is not from a human male.
**No**    Adam is not from a human female.
**Yes**   Seth  is       from a human male.
**Yes**   Seth  is       from a human female.

**Adam   NO NO  |  YES YES   Seth**
**(Contradiction, contradictory pair)**

# The Character and the Woman

"Character" applies only to Jesus of Nazareth.
In fact, that word is used only once in all of Scripture.
Let's consider this man Jesus, the seed of the Woman.

**No**  Jesus  is not from a human male.
**Yes**  Jesus  is      from a human female.
**Yes**      Eve  is      from a human male.
**No**        Eve  is not from a human female.

 **Jesus  NO YES  |  YES NO  Eve**
 **(Contradiction, contradictory pair)**

# ICT Preliminary Conclusion

ICT sees God just like Abraham saw Jesus, through the eyes of implicit belief based on the evidence of God's word. God did not tell Abraham "I will raise Isaac", but Abraham believed God.

God is not man and man is not God. Therefore, God and man are contradictories. This opposition defines man by God and God by man. We do not believe that God is like a body, the outer man. But we do believe that God is like the inner man, three persons of spirit.

The needless persecution of non-Trinitarian Saints is an abomination. Let God fill your heart with humility and love, not pride and hate. May God bless you all!

# ICT Conclusion (Observation)

## God and Man

God is not man (Hosea 11:9)
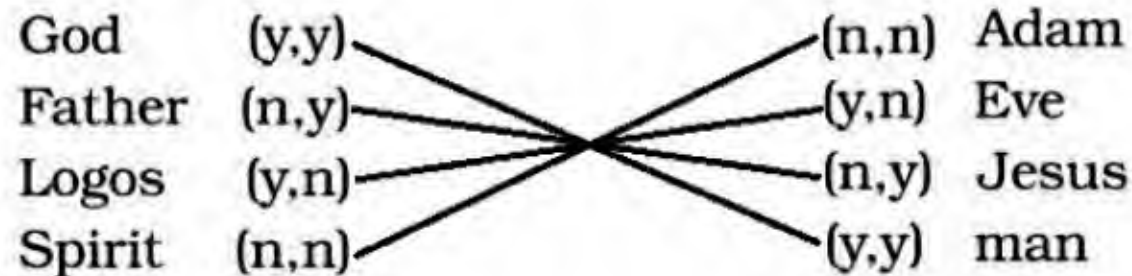
Man is not God (Isaiah 31:3)

Man is God's image

(Genesis 1:26)

Consequent /Antecedent      Antecedent/Consequent

<u>Logos/Father</u>              <u>Male /Female</u>

| God | (y,y) | | (n,n) | Adam |
| Father | (n,y) | | (y,n) | Eve |
| Logos | (y,n) | | (n,y) | Jesus |
| Spirit | (n,n) | | (y,y) | man |

# ICT (Implication-Computation)

no-yes group $\longrightarrow$ number

1　is (no)

2　is (no no)　　　12 - 3 is (no-yes)

3　is (no no no)　　23 - 5 is (yes-no)

12 is　3　　　67 is 13　　3 twice

23 is　5　　　78 is 15　　5 twice

34 is　7　　　89 is 17　　7 twice

45 is　9　　　　　　　　9 once

56 is　11　　　　　　　　1 five times

So the numbers　3, 5, 7, 9, 1

3 is (no-yes) and 5 is (yes-no)

7-9, 9-1, and 7-1, remain

7 is (no-no) and 1 is (yes-yes)

The Trinity Modulo 8

3x5=7, Father and Logos in Spirit
5x7=3, Logos and Spirit in Father
3x7=5, Father and Spirit in Logos

3x3=1, Father by Himself is God
5x5=1, Logos by Himself is God
7x7=1, Spirit by Himself is God
3x5x7=1, All is one God

3=-5x-7, Father is not Logos and not Spirit
5=-3x-7, Logos is not Father and not Spirit
7=-3x-5, Spirit is not Father and not Logos

3=3/1=1/3=5/7=7/5　　　5=5/1=1/5=3/7=7/3
7=7/1=1/7=3/5=5/3